

1 RESOLUTION NO. \_\_\_\_\_

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  
4 INTO A CONTRACT WITH ESCAMILLA EXCAVATING, LLC, IN AN  
5 AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-THREE  
6 THOUSAND, FIVE HUNDRED FORTY-TWO AND 40/100 DOLLARS  
7 (\$183,542.40), FOR THE MADISON VALLEY DRAINAGE  
8 IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.  
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10 WHEREAS, bids were solicited for the Madison Valley Drainage Improvement Project, Bid No. 1720;  
11 and,

12 WHEREAS, Escamilla Excavating, LLC, was the lowest responsive, responsible bid meeting  
13 specifications.

14 NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY  
15 OF LITTLE ROCK, ARKANSAS:

16 Section 1. The City Manager is hereby authorized to execute an agreement with Escamilla Excavating,  
17 LLC, for the Madison Valley Drainage Improvements Project, in an amount not to exceed One Hundred  
18 Eighty-Three Thousand, Five Hundred Forty-Two and 40/100 Dollars (\$183,542.40), which is the base bid  
19 amount of One Hundred Fifty-Two Thousand, Nine Hundred Fifty-Two Dollars (\$152,952.00), plus a 20%  
20 contingency.

21 Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating  
22 Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by  
23 Resolution No. 14,803.

24 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
25 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
26 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
27 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
28 resolution.

29 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
30 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

31 **ADOPTED: August 16, 2022.**

32 **ATTEST:**

**APPROVED:**

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34 \_\_\_\_\_  
35 Susan Langley, City Clerk

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Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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